## ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL - MAKE CHANGES AS NECESSARY



W-02597A Cedar Grove Water, Inc. P.O. Box 1270 Show Low, AZ 85902

ANNUAL REPORT

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APR 17 2006

DIRECTOR OF UTILITIES

FOR YEAR ENDING

12 31 2005

FOR COMMISSION USE

ANN04 05

entered 4:17-06 RE

## **COMPANY INFORMATION**

| iling Address Po Box (Street)  5 how Low (City)  | 1870   |  |  |
|--|--|--|--|
| (Street)   | Az   | <u> </u>   | ô                                      |
| Show Low   | (State)  | (Zip)  | <del></del>                            |
| (City)   | ,  |  |  |
| (928) 537-8739   | (928) 537-8739   | (୧୬୫) ସଥର-   | 6941                                   |
| ephone No. (Include Area Code)   | Fax No. (Include Area Code)  | Pager/Cell No. (Incl   | ude Area Code)                         |
| ail Address <u>utrcos à Fr</u>   | ontiernet net  |  |  |
| cal Office Mailing Address _   | Same   |  |  |
| car Office Maring Meaness _  | (Street)   |  |  |
| (City)   | (State)  | (Zip)  |  |
| (9)  |  |  |  |
| al Office Telephone No. (Include Area  | Code) Fax No. (Include Area Code)  | Pager/Cell No.   | (Include Area Code)                    |
| ail Address  | MANAGEMENT INFORMATION   | <u>ON</u>  |  |
|  | MANAGEMENT INFORMATION   | President (Gen   | eral Mgc                               |
|  | MANAGEMENT INFORMATION  Mark Grago (Name)  | President / Gen<br>(Title                                    | e)                                     |
| anagement Contact:   | MANAGEMENT INFORMATION  Mark Grago (Name)  | President / Gen<br>(Title                                    | <u>දිව<b>්</b>රාව</u>                  |
|  | MANAGEMENT INFORMATION  Mark Grapo  (Name)   | President / Gen<br>(Title                                    | e)                                     |
| anagement Contact:   | MANAGEMENT INFORMATION  Mark Grap  (Name)  Show Cow  (City)  | President / Gen (Title AE (State)                            | ව)<br><u>රිර්දි<b>්ර</b>ා</u><br>(Zip) |
| anagement Contact:   | MANAGEMENT INFORMATION  Mark Grap  (Name)  Show Cow  (City)  | President / Gen<br>(Title<br>Az<br>(State)                   | ව)<br><u>රිර්දිලබ</u><br>(Zip)         |
| Ranagement Contact:  Po Box 1270 (Street)  (28) 537 - 8739  Telephone No. (Include Area Code)  | MANAGEMENT INFORMATION  Mark Grap  (Name)  Show Low  (City)  (938) 537-8739  Fax No. (Include Area Code)                                   | President / Gen (Title AE (State)                            | ව)<br><u>රිර්දි<b>්ර</b>ා</u><br>(Zip) |
| Reagement Contact:  Po Box 1070 (Street) (808) 537-8739 Telephone No. (Include Area Code) mail Address which a significant contact is a significant contact in the significant contact  | MANAGEMENT INFORMATION  Mark Grapo (Name)  Show Cow (City)  (938) 537-8739  Fax No. (Include Area Code)                                    | President / Gen (Title AE (State)                            | ව)<br><u>රිර්දිරාව</u><br>(Zip)        |
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| Ranagement Contact:  | MANAGEMENT INFORMATION  Mark Grap  (Name)  Show Low  (City)  (938) 537-8739  Fax No. (Include Area Code)  Fronternet. Yell  (Name)         | President / Gen (Title AE (State)  N/A Pager/Cell No. (Inc.) | (Zip)                                  |
| Reagement Contact:  Po Box 1070 (Street) (808) 537-8739 Telephone No. (Include Area Code) mail Address which a significant contact is a significant contact in the significant contact  | MANAGEMENT INFORMATION  Mark Grapo (Name)  Show Cow (City)  (938) 537-8739  Fax No. (Include Area Code)                                    | President / Gen (Title AE (State)                            | ව)<br><u>රිර්දිරාව</u><br>(Zip)        |
| Robot 1070 (Street) ( | MANAGEMENT INFORMATION  Mark Grapo (Name)  Show Cow (City)  (938) 537-8739  Fax No. (Include Area Code)  Frontiernet. Yest  (Name)  (City) | President / Gen (Title AE (State)  N/A Pager/Cell No. (Inc.) | (Zip)                                  |

Please mark this box if the above address(es) have changed or are updated since the last filing.

2

| Statutory Agent: Mark Grap              | 0                                     |                  |                     |  |  |
|---|---------------------------------------|------------------|---------------------|--|--|
| tatatory regular Truck Child            | (Name)                                |                  |                     |  |  |
| Po Box 1270                             | Show Cow                              | AZ               | <u> ୫୦୧୦୬</u>       |  |  |
| (Street)                                | (City)                                | (State)          | (Zip)               |  |  |
| (9 <sub>08</sub> ) 537-8739             | (928) 537-8739                        | NA               |                     |  |  |
| Telephone No. (Include Area Code)       | Fax No. (Include Area Code            | Pager/Cell No.   | (Include Area Code) |  |  |
|   |                                       |                  |                     |  |  |
| ttorney: <u>N/A</u>                     | (Name)                                |                  |                     |  |  |
|   | (Carry)                               |                  |                     |  |  |
| (Street)                                | (City)                                | (State)          | (Zip)               |  |  |
| (0200)                                  | . •                                   |                  |                     |  |  |
| Telephone No. (Include Area Code)       | Fax No. (Include Area Code)           | Pager/Cell No. ( | Include Area Code)  |  |  |
|   |                                       |                  |                     |  |  |
| Please mark this box if the above       | address(es) have changed or are       | updated since th | e last filing.      |  |  |
| $\overline{\mathbf{o}}$                 | WNERSHIP INFORMATIO                   | <u>N</u>         |                     |  |  |
| theck the following box that applies to | your company:                         |                  |                     |  |  |
| C (C) (Other than Association/Co-OD)    |                                       |                  |                     |  |  |
| Sole Proprietor (S)                     |                                       |                  |                     |  |  |
| Partnership (P)                         | Subchapter S Co                       | rporation (Z)    |                     |  |  |
| Bankruptcy (B)                          | Association/Co-o                      | p (A)            |                     |  |  |
| Receivership (R)                        | Limited Liability                     | Company          |                     |  |  |
| Other (Describe)                        |                                       |                  |                     |  |  |
|   | <b>COUNTIES SERVED</b>                |                  |                     |  |  |
| Check the box below for the county/ie   | s in which you are certificated to pr | ovide service:   |                     |  |  |
|   | COCHISE                               | □ co             | CONINO              |  |  |
| <b>⋈</b> APACHE                         |                                       |                  |                     |  |  |
| ☐ GILA                                  | ☐ GRAHAM                              | ∐ GR             | EENLEE              |  |  |
| ☐ LA PAZ                                | ☐ MARICOPA                            | □ мо             | HAVE                |  |  |
| □ NAVAJO                                | ☐ PIMA                                | ☐ PIN            | IAL                 |  |  |
| ☐ SANTA CRUZ                            | ☐ YAVAPAI                             | ☐ YU             | MA                  |  |  |
| ☐ STATEWIDE                             |                                       |                  |                     |  |  |
|   |                                       |                  |                     |  |  |

## UTILITY PLANT IN SERVICE

| Acct. | DESCRIPTION                            | Original Cost (OC) | Accumulated  Depreciation | O.C.L.D. (OC less AD) |
|-------|--|--------------------|---------------------------|-----------------------|
| 110.  |  |                    | (AD)                      |                       |
| 301   | Organization                           | 1000               |                           | 1000                  |
| 302   | Franchises                             | 500                |                           | 500                   |
| 303   | Land and Land Rights                   | 1000               |                           | 1000                  |
| 304   | Structures and Improvements            | 9500               | 1981                      | 6519                  |
| 307   | Wells and Springs                      | 19955              | 4654                      | 15301                 |
| 311   | Pumping Equipment                      | 22610              | 22610                     | 0                     |
| 320   | Water Treatment Equipment              |                    |                           |                       |
| 330   | Distribution Reservoirs and Standpipes | 97856              | 11060                     | 86796                 |
| 331   | Transmission and Distribution Mains    | 467678             | 47638                     | 420040                |
| 333   | Services                               | 27601              | 17354                     | 10847                 |
| 334   | Meters and Meter Installations         | ଠାଞ୍ଚଠା            | 2404                      | 8406                  |
| 335   | Hydrants                               |                    |                           |                       |
| 336   | Backflow Prevention Devices            |                    |                           |                       |
| 339   | Other Plant and Misc. Equipment        |                    |                           |                       |
| 340   | Office Furniture and Equipment         |                    |                           |                       |
| 341   | Transportation Equipment               |                    |                           |                       |
| 343   | Tools, Shop and Garage Equipment       | 891                | 891                       | 0                     |
| 344   | Laboratory Equipment                   |                    |                           |                       |
| 345   | Power Operated Equipment               |                    |                           |                       |
| 346   | Communication Equipment                |                    |                           |                       |
| 347   | Miscellaneous Equipment                |                    |                           |                       |
| 348   | Other Tangible Plant                   |                    |                           |                       |
|       | TOTALS                                 | 658401             | ୍ର ୧୯୫୯                   | 549809                |

This amount goes on the Balance Sheet Acct. No. 108 -

## **CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR**

| Acct.<br>No. | DESCRIPTION                            | Original Cost (1) | Depreciation<br>Percentage<br>(2) | Depreciation  Expense (1x2) |
|--------------|--|-------------------|-----------------------------------|-----------------------------|
| 301          | Organization                           | 1999              |                                   |                             |
| 302          | Franchises                             | 500               |                                   |                             |
| 303          | Land and Land Rights                   | 1000              |                                   |                             |
| 304          | Structures and Improvements            | 8500              | 3.33                              | 283                         |
| 307          | Wells and Springs                      | 19955             | 3.33                              | 665                         |
| 311          | Pumping Equipment                      | 23610             |                                   | 0                           |
| 320          | Water Treatment Equipment              |                   |                                   |                             |
| 330          | Distribution Reservoirs and Standpipes | 97856             | <i>2.8</i> 2                      | 6F)G                        |
| 331          | Transmission and Distribution Mains    | 467678            | 2.0                               | 93 <b>5</b> 4               |
| 333          | Services                               | 27601             | 3.33                              | 919                         |
| 334          | Meters and Meter Installations         | 01801             | 3.33                              | 360                         |
| 335          | Hydrants                               |                   |                                   |                             |
| 336          | Backflow Prevention Devices            |                   |                                   |                             |
| 339          | Other Plant and Misc. Equipment        |                   |                                   |                             |
| 340          | Office Furniture and Equipment         |                   |                                   |                             |
| 341          | Transportation Equipment               |                   |                                   |                             |
| 343          | Tools, Shop and Garage Equipment       | <del>8</del> 9(   |                                   | <u> </u>                    |
| 344          | Laboratory Equipment                   |                   |                                   |                             |
| 345          | Power Operated Equipment               |                   |                                   |                             |
| 346          | Communication Equipment                |                   |                                   |                             |
| 347          | Miscellaneous Equipment                |                   |                                   |                             |
| 348          | Other Tangible Plant                   |                   |                                   |                             |
|              | TOTALS                                 | 658401            |                                   | (3753                       |

This amount goes on the Comparative Statement of Income and Expense \_\_\_\_\_ Acct. No. 403.

## **BALANCE SHEET**

| Acct<br>.No.      |   | BALANCE AT BEGINNING OF YEAR |           |
|-------------------|---|------------------------------|-----------|
|                   | ASSETS                                      | 12.22                        |           |
|                   | CURRENT AND ACCRUED ASSETS                  |                              |           |
| 131               | Cash  | \$                           | \$        |
| 134               | Working Funds                               | 16595                        | 3,763     |
| 135               | Temporary Cash Investments                  |                              |           |
| 141               | Customer Accounts Receivable                | 2537                         | 5335      |
| 146               | Notes/Receivables from Associated Companies |                              |           |
| 151               | Plant Material and Supplies                 |                              |           |
| 162               | Prepayments                                 |                              |           |
| $\frac{102}{174}$ | Miscellaneous Current and Accrued Assets    |                              |           |
| 1/4               | TOTAL CURRENT AND ACCRUED ASSETS            | \$ 19132                     | \$ 8598   |
|                   |   |                              |           |
|                   | FIXED ASSETS                                |                              | \$ 658401 |
| 101               | Utility Plant in Service                    | \$ 630422                    | \$ 658401 |
| 103               | Property Held for Future Use                |                              |           |
| 105               | Construction Work in Progress               | 24615                        |           |
| 108               | Accumulated Depreciation – Utility Plant    | 94839                        | (08592)   |
| 121               | Non-Utility Property                        |                              |           |
| 122               | Accumulated Depreciation – Non Utility      |                              | \$ 549809 |
|                   | TOTAL FIXED ASSETS                          | \$ 560198                    | <u> </u>  |
|                   | TOTAL ASSETS                                | \$ 579330                    | \$ 258407 |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

#### **BALANCE SHEET (CONTINUED)**

| Acct.<br>No. |   | BALANCE AT<br>BEGINNING OF<br>YEAR | BALANCE AT<br>END OF<br>YEAR |  |
|--------------|---|------------------------------------|------------------------------|--|
|              | LIABILITIES   | IEAR                               | T DZ KK                      |  |
|              | CURRENT LIABILITES  |                                    |                              |  |
| 231          | Accounts Payable  | \$                                 | \$                           |  |
| 232          | Notes Payable (Current Portion)                                     | <i>3877</i>                        | 3920                         |  |
| 234          | Notes/Accounts Payable to Associated Companies                      |                                    |                              |  |
| 235          | Customer Deposits   | 16500                              | 18975                        |  |
| 236          | Accrued Taxes   |                                    |                              |  |
| 237          | Accrued Interest  |                                    |                              |  |
| 241          | Miscellaneous Current and Accrued Liabilities                       |                                    |                              |  |
|              | TOTAL CURRENT LIABILITIES   | \$ 20377                           | \$ 22895                     |  |
|              |   |                                    |                              |  |
|              | LONG-TERM DEBT (Over 12 Months)                                     | 6                                  | \$ 193638                    |  |
| 224          | Long-Term Notes and Bonds   | \$ 108308                          | \$ 103638                    |  |
|              | DEFERRED CREDITS  |                                    |                              |  |
| 251          | Unamortized Premium on Debt   | \$                                 | \$                           |  |
| 252          | Advances in Aid of Construction                                     | 279593                             | 300195                       |  |
| 255          | Accumulated Deferred Investment Tax Credits                         |                                    |                              |  |
| 271          | Contributions in Aid of Construction                                | 13819                              | 48356                        |  |
| 272          | Less: Amortization of Contributions                                 | 13399                              | 3108                         |  |
| 281          | Accumulated Deferred Income Tax                                     |                                    |                              |  |
|              | TOTAL DEFERRED CREDITS  | \$ 250013                          | \$ 345443                    |  |
|              | TOTAL LIABILITIES   | \$ 408698                          | \$ 471970                    |  |
|              | CARTAL ACCOUNTS   |                                    |                              |  |
| 201          | CAPITAL ACCOUNTS  | \$                                 | \$                           |  |
| 201          | Common Stock Issued   | <u> </u>                           |                              |  |
| 211          | Paid in Capital in Excess of Par Value                              | (10547)                            | 86500                        |  |
| 215          | Retained Earnings Proprietary Capital (Sole Props and Partnerships) | 181179                             |                              |  |
| 218          |   | \$ 170632                          | \$ 86500                     |  |
|              | TOTAL CAPITAL   | 4 (45008                           |                              |  |
|              | TOTAL LIABILITIES AND CAPITAL                                       | \$ 579330                          | \$ 558407                    |  |

## COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct.      | OPERATING REVENUES                        | PR | IOR YEAR     | CUR              | RENT YEAR   |
|------------|---|----|--------------|------------------|-------------|
| No.        |   |    |              | 1                |             |
| 461        | Metered Water Revenue                     | \$ | ଟ୍ରବ ତା।     | \$               | 100701      |
| 460        | Unmetered Water Revenue                   |    |              | <del></del>      |             |
| 474        | Other Water Revenues                      |    | (%)          | -                | 740         |
| 7/7        | TOTAL REVENUES                            | \$ | 90271        | \$               | 103461      |
|            | OPERATING EXPENSES                        |    |              |                  |             |
| 601        | Salaries and Wages                        | \$ | 44470        | \$               | 52922       |
|            | Purchased Water                           |    |              |                  |             |
| 610        | Purchased Power                           |    | 11241        |                  | 19974       |
| 615        | Chemicals                                 |    |              |                  |             |
| 618<br>620 | Repairs and Maintenance                   |    | 134          |                  | 4787        |
| 620        | Office Supplies and Expense               |    | 4710         |                  | 8191        |
| 630        | Outside Services                          |    | 16661        |                  | 3067        |
| 635        | Water Testing                             |    | 3349         |                  | 3 <i>78</i> |
|            | Rents                                     |    | 9224         |                  | 3782        |
| 641        | Transportation Expenses                   |    | <i>ଟ</i> ଟଠ6 |                  | 10747       |
| 650        | Insurance – General Liability             |    | 1515         |                  | 2156        |
| 657        | Insurance - Health and Life               |    |              |                  |             |
| 659<br>666 | Regulatory Commission Expense – Rate Case |    |              |                  |             |
| 675        | Miscellaneous Expense                     |    | 909          |                  | 1391        |
| 403        | Depreciation Expense                      |    | 17765        |                  | 13753       |
| 403        | Taxes Other Than Income                   |    | 50 <b>60</b> |                  | 5206        |
|            | Property Taxes                            |    | เธรอ         |                  | (0)3        |
| 408.11     | Income Tax                                |    |              |                  |             |
| 409        | TOTAL OPERATING EXPENSES                  | \$ | NO 596       | \$               | 119677      |
|            | IUIAL UI EKAIII (G EZE EL 1020            |    |              |                  |             |
|            | OPERATING INCOME/(LOSS)                   | \$ | (२५३३५)      | \$               | (16216)     |
|            |   |    |              | _                |             |
|            | OTHER INCOME/(EXPENSE)                    |    |              | \$               |             |
| 419        | Interest and Dividend Income              | \$ |              | - <del>  •</del> |             |
| 421        | Non-Utility Income                        |    |              |                  |             |
| 426        | Miscellaneous Non-Utility Expenses        |    |              |                  | (3275)      |
| 427        | Interest Expense                          |    | (148)        | \$               |             |
|            | TOTAL OTHER INCOME/(EXPENSE)              | \$ | (148)        | Ψ_               | (3275)      |
|            | NET INCOME/(LOSS)                         | \$ | (20473)      | \$               | (19491)     |

| COMPANY | NAME | Cedar | Grove | Water | Inc. |
|---------|------|-------|-------|-------|------|

#### SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

|                        | LOAN #1      | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|--------------|---------|---------|---------|
|                        |              |         |         |         |
| Date Issued            | 9/1/2001     |         |         |         |
| Source of Loan         | WIFA         |         |         |         |
| ACC Decision No.       | 63673        |         |         |         |
| Reason for Loan        | Construction |         |         |         |
| Dollar Amount Issued   | \$ 120,000   | \$      | \$      | \$      |
| Amount Outstanding     | \$ 103,633   | \$      | \$      | \$      |
| Date of Maturity       | 9/1/2021     |         |         |         |
| Interest Rate          | 5.075 %      | 9/      | 6       | %       |
| Current Year Interest  | \$ 2126      | \$      | \$      | \$      |
| Current Year Principle | \$ 3900      | \$      | \$      | \$      |

| Meter Deposit Balance at Test Year End       | \$<br>11299 |  |
|--|-------------|--|
| Meter Deposits Refunded During the Test Year | \$<br>1986  |  |

## WATER COMPANY PLANT DESCRIPTION

#### **WELLS**

| ADWR ID<br>Number* | Pump<br>Horsepower | Pump Yield<br>(gpm) | Casing Depth (Feet) | Casing<br>Diameter<br>(Inches) | Meter Size<br>(inches) | Year<br>Drilled |
|--------------------|--------------------|---------------------|---------------------|--------------------------------|------------------------|-----------------|
| 55-087623          | 5                  | 1(05                | 860                 | 6                              |                        | 1891            |
| <b>5</b> 5- 550075 | 5                  | 31.5                | 440                 | 645                            | 1.5                    | 1985            |
| 55 - 566 375       | 7.5                | 56                  | 544                 | 6                              | 1.5                    | 1998            |
|                    |                    |                     |                     |                                |                        |                 |
|                    |                    |                     |                     |                                |                        |                 |
|                    |                    |                     |                     |                                |                        |                 |

<sup>\*</sup> Arizona Department of Water Resources Identification Number

#### **OTHER WATER SOURCES**

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|----------------|--|
| N/A                 |                |  |
|                     |                |  |

| BOOSTER PUMPS |          | FIRE HYDRANTS     |                |
|---------------|----------|-------------------|----------------|
| Horsepower    | Quantity | Quantity Standard | Quantity Other |
| a             | 10       | l l               | ,              |
| 7.5           | а        |                   |                |
|               |          |                   |                |
|               |          |                   |                |

| STORAGE TANKS |          | PRESSUR  | E TANKS  |
|---------------|----------|----------|----------|
| Capacity      | Quantity | Capacity | Quantity |
| 10,000        |          | 1,000    |          |
| 12,500        | 1        | 3.000    |          |
| 50,000        |          |          |          |
| 300,000       |          | <u> </u> |          |

| COMPANY NAME | Cedar | Grove | Water | Inc. |
|--------------|-------|-------|-------|------|

## WATER COMPANY PLANT DESCRIPTION (CONTINUED)

#### **MAINS**

| MAINO            |          |                  |
|------------------|----------|------------------|
| Size (in inches) | Material | Length (in feet) |
| 2                | PVC      | 2760             |
| 3                |          |                  |
| 4                |          |                  |
| 5                |          |                  |
| 6                | PVC      | 84840            |
| 8                |          |                  |
| 10               |          |                  |
| 12               |          |                  |
|                  |          |                  |
|                  |          |                  |
|                  |          |                  |
|                  |          |                  |
|                  |          |                  |

#### CUSTOMER METERS

| Size (in inches)                  | Quantity |
|-----------------------------------|----------|
| 5/8 X <sup>3</sup> / <sub>4</sub> | 3((      |
| 3/4                               |          |
| 1                                 |          |
| 1 1/2                             |          |
| 2                                 |          |
| Comp. 3                           |          |
| Turbo 3                           |          |
| Comp. 4                           |          |
| Tubo 4                            |          |
| Comp. 6                           |          |
| Tubo 6                            |          |
|                                   |          |
|                                   |          |

For the following three items, list the utility owned assets in each category.

| TREATMENT EQUIPMENT: |  |
|----------------------|--|
| N/A                  |  |
|                      |  |
|                      |  |
|                      |  |
|                      |  |
|                      |  |
| STRUCTURES:          |  |
| 10 10 00 11 11       |  |
|                      |  |
|                      |  |
| ay x ay Bollding     |  |
|                      |  |
|                      |  |
| OTHER:               |  |
|                      |  |
| N/A                  |  |
|                      |  |
|                      |  |
|                      |  |
|                      |  |
|                      |  |

#### COMPANY NAME: CEDAR GROVE WATER INC.

#### WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2005

| MONTH     | NUMBER OF | GALLONS SOLD | GALLONS     |
|-----------|-----------|--------------|-------------|
|           | CUSTOMERS | (Thousands)  | PUMPED      |
|           |           | ·            | (Thousands) |
| JANUARY   | 242       | 881,380      | 896,530     |
| FEBRUARY  | 243       | 908,960      | 0           |
| MARCH     | 242       | 723,260      | 520,010     |
| APRIL     | 239       | 766,350      | 685,800     |
| MAY       | 244       | 1,065,080    | 808,820     |
| JUNE      | 275       | 1,222,320    | 1,363,960   |
| JULY      | 259       | 2,289,070    | 1,647,550   |
| AUGUST    | 255       | 2,650,480    | 985,670     |
| SEPTEMBER | 280       | 1,855,600    | 839,800     |
| OCTOBER   | 273       | 1,630,010    | 947,210     |
| NOVEMBER  | 275       | 1,468,440    | 776,890     |
| DECEMBER  | 283       | 866,970      | 1,221,700   |
|           | TOTAL     | 16,327,920   | 10,693,940  |

| Is the Water Utility located in an ADWR Active Management Area (AMA)?                              |  |  |
|--|--|--|
| ( ) YES ( X ) NO   |  |  |
| Does the Company have an ADWR Gallons Per Capita Per Day (GPCPD) requirement?                      |  |  |
| () YES (X) NO  |  |  |
| If yes, provide the GPCPD amount:  |  |  |
| What is the level of arsenic for each well on your system? See Below mg/l                          |  |  |
| Note: If you are filing more than one system, please provide separate data sheets for each system. |  |  |

POE 001 \_.001 mg/l POE 003 \_.004 mg/l POE 004 \_.001 mg/l

| COMPANY NAME Cedar Grove Water Inc.  | <b>YEAR ENDING 12/31/2005</b> |  |
|--|-------------------------------|--|
| PROPERTY TAXES   |                               |  |
| Amount of actual property taxes paid during Calendar Year 2005 was: \$_102   |                               |  |
| Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled checks for property tax payments) of any and all property taxes paid during the calendar year. |                               |  |
| If no property taxes paid, explain why   |                               |  |
|  |                               |  |
|  |                               |  |
|  |                               |  |
|  |                               |  |
|  |                               |  |
|  |                               |  |
|  |                               |  |
|  |                               |  |
|  |                               |  |
|  |                               |  |
|  |                               |  |
|  |                               |  |

Apache County Treasurer Treasurer - Katherine D. Arviso P.O. Box 699 St Johns, AZ 85936

> May 10, 2005 - 11:30 AM Operator - Gertie

\$1,009.18 Thank you for payment of: Payment applied to the 2004 Tax Year

Owner Paid, Check Cedar Grove Water Attn: Mark Grapp 3631

Tax Year: 2004

Tax Roll Number: 51153 Parcel ID: 901-60-900

**\$2,018.36** Taxes: \$13.46 Total Fee(s)/Interest: \$1,009.18 Previous Payments: \$1,022.64 Prior Balance Due:

\$1,009.18 Current Payment Amount: **\$995.72** Taxes Paid This Payment: \$13.46 Interest Paid This Payment: \$0.00 Fees Paid This Payment: \$13.46 Remaining Balance:

Apache County Treasurer Treasurer – Katherine D. Arviso P.O. Box 699 St Johns, AZ 85936

> May 18, 2005 - 12:57 PM Operator - Gertie

Thank you for payment of: \$13.46 Payment applied to the 2004 Tax Year

Owner Paid, Check Cedar Grove Water Attn: Mark Grapp 3646 Tax Year: 2004 Tax Roll Number: 51153 Parcel ID: 901-60-900

| Taxes:                      | \$2,018,36         |
|-----------------------------|--------------------|
| Total Fee(s)/Interest:      | <b>\$13.46</b>     |
| Previous Payments:          | <b>\$2,018</b> ;36 |
| Prior Balance Due:          | \$13.46            |
|                             |                    |
| Current Payment Amount:     | \$13.46            |
| Taxes Paid This Payment:    | \$13.46            |
| Interest Paid This Payment: | <b>≇0.0</b> 6      |
| Fees Paid This Payment:     | \$6.66             |
|                             |                    |

re en terrettere las grente en en empara de la latera de l La latera de la latera de

Remaining Balance:

# VERIFICATION AND SWORN STATEMENT Taxes

| RECEIVE                                       |                              |
|---|------------------------------|
| AZ CORPORATION  AZ CORPORATION  DIRECTORATION | ED                           |
| APR 17 2006 DIRECTOR OF UTILITIES             |                              |
| TILVIES                                       | <sup>7</sup> /O <sub>N</sub> |

**VERIFICATION** 

STATE OF Arizma

I, THE UNDERSIGNED

OF THE

| COUNTY OF (COUNTY NAME)        |                       |
|--------------------------------|-----------------------|
| NAME (OWNER OR OFFICIAL) TITLE |                       |
| Mack Gross                     | President/General Mor |

COMPANY NAME

Cedar Grove Water Inc.

DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

| MONTH | DAY | YEAR |
|-------|-----|------|
| 12    | 31  | 2006 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### **SWORN STATEMENT**

I HEREBY ATTEST THAT ALL PROPERTY TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

I HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

SEGNATURE OF OWNER OR OFFICIAL

(928) 537-8739 TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

134~

DAY OF

COUNTY NAME NOW OF C

MONTH APPYL

.20<u>0</u>le

OPPICIAL SEAL DOLAMATORIA AVAJO COUNTY

8-1-19

SIGNATURE OF NOTARY PUBLIC

| COMPANY NAME Codar Grove Water  | <b>Trc.</b> YEAR ENDING 12/31/2005  |  |  |  |  |
|---|---|--|--|--|--|
| INCOME TAXES  |   |  |  |  |  |
|   |   |  |  |  |  |
| For this reporting period, provide the following:   |   |  |  |  |  |
| Federal Taxable Income Reported Estimated or Actual Federal Tax Liability   |   |  |  |  |  |
| State Taxable Income Reported Estimated or Actual State Tax Liability   |   |  |  |  |  |
| Amount of Grossed-Up Contributions/Advances:  |   |  |  |  |  |
| Amount of Contributions/Advances Amount of Gross-Up Tax Collected Total Grossed-Up Contributions/Advances   |   |  |  |  |  |
| the tax year when tax returns are completed. Pursu  | rill refund any excess gross-up funds collected at the close of pant to this Decision, if gross-up tax refunds are due to any been made, attach the following information by Payer: name of gross-up tax collected, the amount of refund due to each as made the refund to the Payer. |  |  |  |  |
| CERTIFICATION   |   |  |  |  |  |
| The undersigned hereby certifies that the Utility has refunded to Payers all gross-up tax refunds reported in the prior year's annual report. This certification is to be signed by the President or Chief Executive Officer, if a corporation; the managing general partner, if a partnership; the managing member, if a limited liability company or the sole proprietor, if a sole proprietorship. |   |  |  |  |  |
| SIGNATURE   | 4-13-06<br>DATE   |  |  |  |  |
| Wack Smap<br>PRINTED NAME   | President / General Mar<br>TITLE  |  |  |  |  |

#### **VERIFICATION** AND SWORN STATEMENT

| /     | PE             | CE   | IVE            |   |
|-------|----------------|------|----------------|---|
| CORP  | APR            | 17   | 2006           | D |
| UREC: | PATIO<br>OR OF | W CO | ?006<br>MMISSU | _ |

|  | Intrastate Revenues Only   |  |  |  |
|--|--|--|--|--|
| VERIFICATION   | Dip Ope 2006   |  |  |  |
|  | COUNTY OF (COUNTY NAME)  |  |  |  |
| STATE OF Arizono   | NAME (OWNER OR OFFICIAL) TITLE   |  |  |  |
| I, THE UNDERSIGNED   | Intrastate Revenues Only  CORPORATION COMMISSION  NAME (OWNER OR OFFICIAL) TITLE  Work Grosp President / General Mer  COMPANY NAME |  |  |  |
| OF THE   | Cedar Grave Water Inc.   |  |  |  |
| DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION   |  |  |  |  |
|  | MONTH DAY YEAR   |  |  |  |
| FOR THE YEAR ENDING  | 12 31 2005   |  |  |  |
| PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.  SWORN STATEMENT  IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING CALENDAR YEAR 2005 WAS: |  |  |  |  |
|  | Arizona Intrastate Gross Operating Revenues Only (\$)  \$ 10346  |  |  |  |
|  |  |  |  |  |
|  | (THE AMOUNT IN BOX ABOVE   |  |  |  |
| INCLUDES \$ 5206   |  |  |  |  |
|  | IN SALES TAXES BILLED, OR COLLECTED)   |  |  |  |
| **REVENUE REPORTED ON THIS P   | PAGE MUST  |  |  |  |

INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES **ELSEWHERE REPORTED, ATTACH THOSE** STATEMENTS THAT RECONCILE THE SIGNATURE OF OWNER OR OFFICIAL **DIFFERENCE. (EXPLAIN IN DETAIL)** (908) 537 - 8739 TELEPHONE NUMBER SUBSCRIBED AND SWORN TO BEFORE ME COUNTY NAME A NOTARY PUBLIC IN AND FOR THE COUNTY OF .2006 DAY OF THIS MONTH OFFICIAL SEAL SIGNATURE OF NOTARY PUBLIC

#### VERIFICATION AND SWORN STATEMENT RESIDENTIAL REVENUE

INTRASTATE REVENUES ONLY

AZ CORPORATION COMMISSION

VERIFICATION

OF THE

STATE OF ARIZONA

I. THE UNDERSIGNED

COUNTY OF (COUNTY NAME) <u>oache</u> NAME (OWNER OR OFFICIAL) Mark Graso COMPANY NAME Jedny Grove Water Inc

(THE AMOUNT IN BOX AT LEFT

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH YEAR DAY 2005 12 31

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### **SWORN STATEMENT**

ARIZONA INTRASTATE GROSS OPERATING REVENUES

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2005 WAS:

| \$ 1034(6)  | INCLUDES \$ 5006<br>IN SALES TAXES BILLED, OR COLLECTED) |
|---|--|
| *RESIDENTIAL REVENUE REPORTED ON THIS P<br>MUST INCLUDE SALES TAXES BILLED. | SIGNATURE OF OWNER OR OFFICIAL                           |
|   | (908) 537 - 8739<br>TELEPHONE NIMBER                     |

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

DAY OF

NOTARY PUBLIC NAME COUNTY NAME <sub>.20</sub> ()le

(SEAL)

MY COM!